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Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** July 12, 2022  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # 2022060217  
**Civic Center Drive Family Housing Project**

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The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: **575-1999 (Charities - Santa Clara - Subsurface Investigation) 2.17.22** and **SCH Phase II submittal**. All other project information remains the same.